

Kalimandir Road, Near Tahsil Office Chowk, Jharsuguda - 768202 (Odisha) Phone : 06645-271940, Mob. 94370 59940

### INDEPENDENT AUDITOR'S REPORT

The Members of

SOCIO ECONOMIC HEALTH AND AGRICULTUREAL DEVELOPMENT ASSOCIATION (SEHADA), SHEETAL COLONY,PO:- INDUSTRIAL ESATATE,DIST- JHARSUGUDA, ODISHA

We have audited the accompanying standalone financial statements of "SOCIO ECONOMIC HEALTH AND AGRICULTUREAL DEVELOPMENT ASSOCIATION (SEHADA)" (the Society), which comprises the Balance Sheet as on March 31,2022, and the Statement of the Income and Expenditure Account and the Receipt and Payment Account for the year then ended and a summary of the significant accounting policies and other explanatory information.

In our opinion the accompanying financial statement give a true and fair view of the financial position of the society as on March 31,2022, and of its financial performance for the year then ended in accordance with the Accounting Standard issued by the Institute of Chartered Accountants of India (ICAI).

#### **Basis of Opinion:**

we conducted our audit in accordance with the Standard on Auditing (SAs) issued by ICAI. Our responsibilities under those standards are further described in the Auditor's responsibilities for the Audit of the Financial Statement section of our report. We are independent of the society in accordance with the code of Ethics issued by ICIA and we have fulfilled our other ethical responsibilities in accordance with the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

## Responsibilities of Management and those Charged with Governance for the Financial Statements:

Management of society is responsible for the preparation of these financial statements that give a true and fair view of the state of affairs, results of operations and cash flows of the society in accordance with the accounting principles generally accepted in India. This responsibility includes presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statement, management is responsible for assessing the Society's ability to continue as Going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Society or to cease operations, or has no realistic alternative but to do so.

The management is responsible for overseeing the Society's financial reporting process.

Auditor's Responsibilities for the Audit of the Financial Statements: -

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs, we exercise professional judgement and maintain professional skepticism throughout the audit. We also:

Identify and assess the risk of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve control.

Obtain an understanding of internal control relevant to audit in order to design audit
procedure that are appropriate in the circumstance, but not for the purpose of expressing
an opinion on the effectiveness of society's internal control.

 Evaluate the appropriate ness of accounting policies used and the reasonableness of accounting estimate the related disclosure made by management.

• Conclude on the appropriateness of management's use of the going concern basis of accounting and based on the audit evidence obtained, whether a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in financial statements or if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the society to cease to continue as going concern.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit finding, including any significant deficiencies in internal control that we identify during our audit.

UDIN: 22066785ANCIBH2258

Place: HARSHOLDS
Dated: 15/65/2022

For SPP ASSOCIATES
Chartered Accountants

C.A BIBEKANANDA PANI Partner M. No. 066785

Firm Regd. No. 322862E

### SPP ASSOCIATES

Chartered Accountants

Kalimandir Road, Near Tahsil Office Chowk, Jharsuguda - 768202 (Odisha) Phone: 06645-271940, Mob. 94370 59940

E-mail: panib2000@yahoo.com

# NOTES ANNEXED TO AND FORMING PART OF THE ACCOUNTANTS FOR THE PERIOD ENDED 31st MARCH, 2022

#### 1. Significant Accounting Policies

- a) Accounting convention
  - The financial statements have been prepared on historical cost convention in accordance with the generally accepted accounting principles in India.
- Basis of Accounting
   The society's income and expenses are accounted for on accrual basis.
- c) Fixed Assets:
  - Assets are Stared at the cost less depreciation where applicable. Cost comprises of all expenses incurred up to commissioning/putting the assets in use.
- d) Depreciation:
  - Depreciation has been provided as per Income Tax Act, 1961
- e) The Income of the society is mainly from Grant, Donations and interest from Bank abed are utilized for charitable objects. The grant received from foreign sources are received and utilized as per FCRA guidelines.



CA. Bibakanania Peni Partner M.No.866785, Firm Regd.No.322862E

## SOCIO ECONOMIC HEALTH AND AGRICULTURAL DEVELOPMENT ASSOCIATION (SEHADA) At-Sheetal Colony, Po-Industrial Estate, Dist-Jharsuguda, Odisha

### Consolidated Balance Sheet As On 31st March 2022

| Liabilities  | Amounts   | Assets   | Amounts   |
|--|---|--|---|
| General fund Opening Balance 25,46,047.84 Add: Excess of Icome Over Expenditure 1,75,790.03  Hand Loan Outstanding Liabilities Current Outstanding Liabilities   | 27,21,837.87<br>23,61,700.00<br>4,29,192.00<br>5,310.00 | Fixed Assets  (As Per Schedule-I) Telephone Security Gran-in-aid Receivable  1. Grant- in-aid Receivable from Ministry of Women and child Development, Govt. of India For One Stop Center  2. Grant- in-aid Receivable from Ministry of Women and child Development, Govt. of India For Swadhar Greh  3. Grant-in-aid Receivable from Childline India Foundation, Mumbai For the year 2021-22 For District Childline 8,00,828.00 For Railway Childline 80,546.00 | 11,47,159.00<br>8,140.00<br>8,06,853.00<br>15,18,766.00 |
| Santial Control of the Control of th |   | (As Per Schedule-II)   | 11,55,747.87  |
| Grand Total  | 55,18,039.87  | Grand Total  | 55,18,039.87  |



For SPP ASSOCIATES
Charteted Accountants

CA. Bibergande Peni Partner M.Ne.866785, Firm Regd.Ne.322862E

## SOCIO ECONOMIC HEALTH AND AGRICULTURAL DEVELOPMENT ASSOCIATION (SEHADA) At-Sheetal Colony, Po-Industrial Estate, Dist-Jharsuguda, Odisha

### Consolidated Income and Expenditure Account for the year ended 31/03/2022

| Expenditure                                  | Amounts      | Income                               | Amounts      |
|--|--------------|--------------------------------------|--------------|
| FC Fund Expenditure                          |              | FC Fund Received                     |              |
| To Bank Charges                              | 8.49         | By Interest Received from Bank       | 3,050.00     |
| To Community Meeting                         | 32,582.00    |                                      | 3,030.00     |
| To Contingency(Audit fees)                   | 5,900.00     | Non FC Fund Received                 |              |
| To Development of IEC Materials              | 4,260.00     | 1. Family Counseling Center          |              |
| To Group formation, Strengthening & Linkage  | 3,000.00     | Project A/c (FCC)                    |              |
| To Honorarium to community Mobiliser         | 16,000.00    | By Grant-in-aid received from State  |              |
| To Local Travel                              | 9,909.00     | Social Welfare Board,                |              |
| To Training and Capacity Building            | 59,985.00    | Bhubaneswar 1st                      |              |
| Total FC Fund Expenditure                    | 1,31,644.49  | installment For the year 2021-22     | 1,44,000.00  |
| Non FC Fund Expenditure                      | 11,000,000   | 2. Swadhar Greh Project A/c          |              |
| 1. Family Counseling Center Project A/c      |              | By Grant- in-aid Receivable from     |              |
| (FCC)  |              | Ministry of Women and child          |              |
| To Honorarium paid to Counselor              |              | Development, Govt. of India          |              |
| For the period April-2021 to March-2022      |              | For the year 2021-22                 | 15,18,766.00 |
| Counselor-I                                  | 1,20,000.00  |                                      |              |
| To Contingency                               | 44,000.00    | By Grant-in-aid no longer receivable | 2,27,835.00  |
| (Printing, Postage, Stationary,              |              |                                      |              |
| Travelling, Telephone, Publicity)            |              | 3. Swabhiman Home Project A/c        |              |
| To Audit Fees Payable                        | 2,950.00     | By Grant-in-aid received from        |              |
| Total FCC Project Expenditure                | 1,66,950.00  | District Mineral Foundation          |              |
|  |              | Trust, Jharsuguda                    | 8,78,625.00  |
| 2. Swadhar Greh Project A/c                  |              |                                      |              |
| To Clothing Expenses for Adult               | 16,440.00    |                                      |              |
| To Clothing Expenses for Children            | 13,600.00    | 4. Fit Facility Project A/c          |              |
| To Food Allowance for Adult                  | 3,55,102.00  | By Grant-in-aid received from        |              |
| To Food Allowance for Children               | 2,00,151.00  | District Mineral Foundation          |              |
| To Medical and Personal Hygiene for Adult    | 38,957.00    | Trust, Jharsuguda                    | 4,22,100.00  |
| To Medical and Personal Hygiene For Children | 25,941.00    |                                      |              |
| To Pocket Money for Adult                    | 22,200.00    | By Interest Received                 | 2,834.00     |
| To Pocket Money for Children                 | 16,616.00    |                                      |              |
| To Office Contingency                        | 50,244.00    | 5. CHILDLINE Project A/c             |              |
| To Recreational Activities                   | 11,515.00    | By Grant-in-aid receive from         |              |
| To Honorarium to Superintendent              | 1,44,000.00  | Childline India Foundation,          |              |
| To Honorarium to Counsellor                  | 1,20,000.00  | Mumbai for the year                  |              |
| To Honorarium to DEO                         | 96,000.00    | 2021-22 3,59,000.00                  |              |
| To Honorarium to Security Guard              | 60,000.00    | Add-Unspent Grant                    |              |
| To Honorarium to Peon                        | 60,000.00    | Last year <u>1,67,853.00</u>         |              |
| To Honorarium of Part-time Doctor            | 72,000.00    |                                      | 5,26,853.00  |
| To House Rent                                | 2,16,000.00  | By Grant-in-aid receivable from CIF, |              |
| Total Swadhar Greh Project Expenditure       | 15,18,766.00 | Mumbai for DCL                       | 8,00,828.00  |

| To Grant-in-aid no longer receivable         | 2,27,835.00  | By Interest Received                 | 3,096,00     |
|--|--------------|--------------------------------------|--------------|
| 3. Swabhiman Home Project A/c                | 2,27,033.00  | by interest neceived                 | 3,986.00     |
| To Bank Charges                              | 98.80        | 6. Railway CHILDLINE Project A/c     |              |
| To Clothing Expenses(Adult)                  | 21,924.00    |                                      |              |
| To Clothing Expenses(Children)               | 13,000.00    |                                      |              |
| To Contingency                               | 80,032.00    | Mumbai for the year 2021-22          |              |
| To Expenditure towards food for Children     | 47,114.00    | 4,19,000.00                          |              |
| To Expenditure towards food for Adult        | 67,008.00    | Add:- Unspent Grant                  |              |
| To Expenditure towards medicine for Children | 19,787.00    |                                      |              |
| To Expenditure towards medicine for Adult    | 49,025.00    |                                      |              |
| To House Rent                                | 1,51,200.00  | 2020-21                              | 11 46 002 00 |
| To Pocket Money for Children                 | 5,963.00     | By Grant-in-aid receivable from CIF, | 11,46,982.00 |
| To Pocket Money for Adult                    | 14,000.00    | Mumbai for RCL                       | 90 546 00    |
| To Recreational Activities                   | 12,100.00    | Wallbal for Net                      | 80,546.00    |
| To Honorarium to Superintendent              | 1,08,000.00  | By Interest Received                 | 24.017.00    |
| To Honorarium to Counsellor                  | 84,000.00    | by interest received                 | 24,917.00    |
| To Honorarium to Office Assistant Cum DEO    | 72,000.00    | 7. One Stop Center Project A/c       |              |
| To Honorarium to Guard/Watchman-I            | 66,000.00    | By Grant-in-aid received from        |              |
| To Honorarium to Guard/Watchman-II           | 66,000.00    | Ministry of Women and child          |              |
| To Honorarium to Part-time Doctor            | 18,000.00    | Development, Govt. of India          |              |
| To Vocational Training Expenses              | 9,000.00     | New Delhi through Collector,         |              |
| Total Swabhiman Home Project Expenditure     | 9,04,251.80  | Jharsuguda for the year 2021-22      |              |
|  | 0,0 1,202.00 | 11,75,886.00                         | X            |
| 4. Fit Facility Project A/c                  |              | Add:- Unspent Grant                  |              |
| To Honorarium to Care Taker                  | 1,98,000.00  | during the period                    |              |
| To House Rent                                | 72,000.00    | From April-2020 to                   |              |
| To Food Expenses                             | 1,00,279.00  | March-20216,53,158.00                |              |
| To Office Contingency                        | 8,379.00     |                                      | 18,29,044.00 |
| To Medical and Personal Hygiene              | 0,010.00     | By Grant- in-aid Receivable from     | 10,29,044.00 |
| Expenses                                     | 15,776.00    | Ministry of Women and child          |              |
| To Clothing Expenses                         | 8,100.00     | Development, Govt. of India          |              |
| To Transportation Charges                    | 9,205.00     | For the year 2021-22                 | 8,06,853.00  |
| To Vocational Training Expenses              | 17,346.00    | 750. 2022 22                         | 0,00,833.00  |
| To Audit Fees Payable                        |              | By Interest Received                 | 7,746.00     |
| Total Fit Facility Project Expenditure       | 4,31,445.00  |                                      | 7,740.00     |
|  |              | 8. General Project A/c               |              |
| 5. CHIDLINE Project A/c                      |              | By Interest Received                 | 25,396.00    |
| To Administrative Cost                       | 1,79,303.00  | By Annual Membership Fees            | 1,21,200.00  |
| To Client Related Contingency                | 1,04,085.00  | By Staff Contribution                | 2,50,000.00  |
| To Traveling Expenses                        | 1,33,045.00  | By Reimbursement of Bolero Fuel      | 2,30,000.00  |
| To Staff Honorarium                          | 9,12,000.00  | Expenses                             | 89,933.00    |
| Total CHILDLINE Project Expenditure          | 13,28,433.00 | By Reimbursement of PRI Training     | 05,555.00    |
|  |              | Expenses                             | 77,000.00    |
| 6. Railway CHILDLINE Project A/c             |              | By Grant-in-aid received from CIF,   | 77,000.00    |
| To Administrative Cost                       | 94,110.00    | Mumbai towards purchase of PPE Kit   | 2,400.00     |
| To Client Related Contingency                | 63,815.00    | By Grant-in-aid received from DSWO,  | 2,400.00     |
| To Traveling Expenses                        | 95,475.00    | Jharsuguda towards observation of    |              |
| To Staff Honorarium                          | 9,74,128.00  | violence against women week          | 10,000.00    |
| Total Railway CHILDLINE Project Expenditure  | 12,27,528.00 |                                      | 10,000.00    |
|  |              | 650C/                                |              |
|  |              | ACCO.                                | /            |
|  |              | 12/31 VAL                            |              |
|  |              | 10/2                                 |              |
|  |              | 1,100                                |              |
|  |              | 12                                   |              |
|  |              | MARRIE                               |              |

| 7. One Stop Center Project A/c             | National Control |  |               |
|--|------------------|--|---------------|
| To Staff Honorarium                        |                  |  |               |
| Center Administrator                       | 3,00,000.00      |  |               |
| Counselor                                  | 1,92,000.00      |  |               |
| Case Worker                                | 3,28,667.00      |  | George Street |
| IT & MIS                                   | 1,54,000.00      |  |               |
| Part-time Legal Assistant                  | 1,44,000.00      |  |               |
| Medical Assistant                          | 3,18,000.00      | STATE OF THE STATE |               |
| Multi Purpose Worker                       | 2,88,000.00      |  |               |
| Security Guard                             | 2,85,333.00      |  |               |
| IT &MIS Cum Part-time Police Facilitation  | 2,03,333.00      |  | 5.763.63      |
| Officer                                    | 1,80,000.00      |  |               |
| Part-time Accountant                       | 60,000.00        |  | 3.033.003     |
| Total Staff Honorarium                     | 22,50,000.00     |  |               |
| Total Stall Holloralium                    | 22,50,000.00     |  | 15 (15) (5)   |
| To Other Recurring Expenditure             |                  |  | 1.5, 1.5, 1.0 |
| Catering/Food                              | 21,605.00        |  |               |
| Clothing, Medicine & Kit Etc.              | 16,296.00        |  | 5,27,041,590  |
| Contingency                                | 43,483.00        |  |               |
| Stationary                                 | 9,050.00         |  |               |
| Training, IEC & Advocacy                   | 49,700.00        |  |               |
| Transportation                             | 72,353.00        |  |               |
| Telephone/Fax                              | 5,410.00         |  |               |
| Rape Victim Assistance                     | 30,000.00        |  |               |
| Total Recurring Expenditure                | 2,47,897.00      |  |               |
|  | , , , , , ,      |  |               |
| 8. General Project A/c                     |                  |  |               |
| To Audit Fees                              | 9,440.00         |  |               |
| To Bank Charges                            | 177.68           |  |               |
| To Bolero Fuel Expenses                    | 54,750.00        |  |               |
| To Vehicle fuel charges                    | 2,295.00         |  |               |
| To Expenses on PRI Training                | 77,000.00        | 4.1.19 XXXXX 1.18 1.18 1.18 1.18 1.18 1.18 1.1   |               |
| To International Women's Day               | 9,950.00         | Chan this Transaction to the Telephone   |               |
| To Purchase of PPE Kit for Childline Staff | 2,400.00         | food this content of the   |               |
| To Observation of Violence Against Women   |                  | Englishmus, the California   |               |
| Week                                       | 10,000.00        |  |               |
| Total General Account Expenditure          | 1,66,012.68      |  |               |
| To Depreciation on Fixed Assets            | 2,24,341.00      | Se Change  |               |
| To Excess of Income over expenditure       | 1,75,790.03      |  |               |
| Grand Total                                | 90,00,894.00     | Grand Total  | 90,00,894.00  |



For SPP ASSOCIATES Chartered Accountants

CA. Bibekananda Pani Partner M.Ne. 066785, Firm Regd. Ne. 322862E

## SOCIO ECONOMIC HEALTH AND AGRICULTURAL DEVELOPMENT ASSOCIATION (SEHADA) At-Sheetal Colony, Po-Industrial Estate, Dist-Jharsuguda, Odisha

Consolidated Receipt and Payment Account for the year ended 31/03/2022

| Receipts                                      | Amounts      | Payments                          | Amounts                                 |
|---|--------------|-----------------------------------|---|
| To Opening Balance                            |              | FC Fund Expenditure               |   |
| (As per Schedule-II)                          | 22,42,743.84 | By Bank Charges                   | 8.49                                    |
| FC Fund Received                              |              | By Community Meeting              | 32,582.00                               |
| Turiu needises                                |              | By Contingency(Audit fees)        | 5,900.00                                |
| To Interest Received from Bank                | 3,050.00     | By Development of IEC Materials   | 4,260.00                                |
| 10 Interest neceived nom burns                |              | By Group formation, Strengthening |   |
| Non FC Fund Received                          |              | & Linkage                         | 3,000.00                                |
| Family Counseling Center Project A/c          |              | By Honorarium to community        |   |
|   |              | Mobiliser                         | 16,000.00                               |
| (FCC) To Grant-in-aid received from State     |              | By Local Travel                   | 9,909.00                                |
|   |              | By Training and Capacity Building | 59,985.00                               |
| Social Welfare Board,                         | 1,44,000.00  | Total FC Fund Expenditure         | 1,31,644.49                             |
| Bhubaneswar                                   | 1,44,000.00  |                                   |   |
| Swadhar Greh Project A/c                      |              | Non FC Fund Expenditure           |   |
| To Grant-in-aid received from DSWO,           |              | 1. Family Counseling Center       |   |
| Jharsuguda for the year                       |              | Project A/c (FCC)                 |   |
| 2018-19 & 2019-20                             | 13,43,697.00 | By Honorarium paid to Counselor   |   |
| 2020-21 (1st Installment)                     | 7,27,000.00  | For the period April-2021 to      |   |
| 2020-21 (2 <sup>nd</sup> installment received |              | March-2022                        | 1,20,000.0                              |
| through SNA Account from W & C                |              | By Contingency                    | _,,                                     |
| D Dept. Govt. of India)                       | 8,54,042.00  | (Printing, Postage, Stationary,   |   |
| D Dept. dove. or manay                        |              | Travelling, Telephone, Publicity) | 44,000.0                                |
| An interest and a second second second        |              | Total FCC Project Expenditure     | 1,64,000.0                              |
| Swabhiman Home Project A/c                    |              | Total rec Project Expenditure     | 2,01,00010                              |
| To Grant-in-aid received from District        |              | 2 Swedbar Crab Project A/s        |   |
| Mineral Foundation Trust through              |              | 2. Swadhar Greh Project A/c       | 16,440.0                                |
|   | 8,78,625.00  | By Clothing Expenses for Adult    | 13,600.0                                |
| DSWO, Jharsuguda                              | 0,,0,020.00  | By Clothing Expenses for Children | 3,55,102.0                              |
|   |              | By Food Allowance for Adult       |   |
|   |              | By Food Allowance for Children    | 2,00,151.0                              |
| Fit Facility Project A/c                      |              | By Medical and Personal Hygiene   | 00.057.6                                |
| To Grant-in-aid received from District        | 4 22 100 00  | for Adult                         | 38,957.0                                |
| Mineral Foundation Trust, Jharsuguda          | 4,22,100.00  | By Medical and Personal Hygiene   |   |
|   | 2 024 00     | For Children                      | 25,941.0                                |
| To Interest Received                          | 2,834.00     | By Pocket Money for Adult         | 22,200.0                                |
|   |              | By Pocket Money for Children      | 16,616.0                                |
| District CHILDLINE Project A/c                |              | By Office Contingency             | 50,244.0                                |
| To Grant-in-aid received from Childline       |              | By Recreational Activities        | 11,515.0                                |
| India Foundation, Mumbai, for the             |              | By Honorarium to Superintendent   | 2,76,000.0                              |
| year 2020-21                                  | 3,59,000.00  | By Honorarium to Counsellor       | 2,20,000.0                              |
|   |              | By Honorarium to DEO              | 1,76,000.0                              |
| To Interest Received                          | 3,986.00     | By Honorarium to Security Guard   | 60,000.                                 |
| To micereat News.                             |              | By Honorarium to Peon             | 1,10,000.0                              |
|   |              | By Honorarium of Part-time Doctor | 1,44,000.0                              |
|   |              |                                   | 4,32,000.                               |
|   |              | By House Rent 650C/               | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| Railway CHILDLINE Project A/c  |              | Total Swadhar Greh Project Expenditure               | 21,68,766.0                |
|--|--------------|--|----------------------------|
| To Grant-in-aid received from  |              | 3 Swahhiman Homo Project A/a                         |                            |
| Childline India Foundation,  |              | 3. <u>Swabhiman Home Project A/c</u> By Bank Charges | 00.0                       |
| Mumbai, for the year 2020-21   | 4,19,000.00  | By Clothing Expenses(Adult)                          | 98.8                       |
|  | 1,25,000.00  | By Clothing Expenses(Children)                       | 21,924.0                   |
| To Interest Received   | 24,917.00    | By Contingency                                       | 13,000.0                   |
|  | 21,317.00    | By Expenditure towards food for                      | 80,032.0                   |
| One Stop Center Project A/c  |              | Children   | 1 10 414 0                 |
| To Grant-in-aid received from Ministry of                              |              | By Expenditure towards food for                      | 1,19,414.0                 |
| Women and child Development, Govt.                                     |              | Adult  | 2 05 069 0                 |
| of India, New Delhi through Collector,                                 |              | By Expenditure towards medicine                      | 2,95,968.0                 |
| Jharsuguda   |              | for Children   | 19,787.0                   |
| For the year 2020-21   | 17,24,388.00 | By Expenditure towards medicine                      | 13,767.0                   |
| For the year 2021-22   | 11,75,886.00 | for Adult  | 49,025.00                  |
|  |              | By House Rent  | 2,59,200.00                |
| To Bank Interest   | 7,746.00     | By Pocket Money for Children                         | 5,963.00                   |
|  |              | By Pocket Money for Adult                            | 14,000.00                  |
| General Project A/c  |              | By Recreational Activities                           | 12,100.00                  |
| To Interest Received   | 25,396.00    | By Honorarium to Superintendent                      | 1,80,000.00                |
| To Annual Membership Fees  | 1,21,200.00  | By Honorarium to Counsellor                          | 1,44,000.00                |
| To Staff Contribution  | 2,50,000.00  | By Honorarium to Office Assistant                    | 1,44,000.00                |
| To Reimbursement of Bolero Fuel  |              | Cum DEO  | 1,20,000.00                |
| Expenses   | 89,933.00    | By Honorarium to                                     | 1,20,000.00                |
| To Reimbursement of PRI Training                                       |              | Guard/Watchman-I                                     | 96,000.00                  |
| Expenses   | 1,54,000.00  | By Honorarium to                                     | 30,000.00                  |
| To Grant-in-aid received from CIF,                                     |              | Guard/Watchman-II                                    | 96,000.00                  |
| Mumbai towards purchase of PPE Kit                                     | 2,400.00     | By Honorarium to Part-time Doctor                    | 18,000.00                  |
| To Grant-in-aid received from DSWO,  Jharsuguda towards observation of |              | By Vocational Training Expenses                      | 9,000.00                   |
| violence against women week  | 10,000.00    | Total Swabhiman Home Project                         |                            |
| To Hand Loan received  | 7,90,000.00  | Expenditure  | 15,53,511.80               |
|  |              | 4. Fit Facility Project A/c                          |                            |
|  |              | By Honorarium to Care Taker                          | 1,98,000.00                |
|  |              | By House Rent  | 72,000.00                  |
|  |              | By Food Expenses                                     | 1,00,279.00                |
|  |              | By Office Contingency                                | 8,379.00                   |
|  |              | By Medical and Personal Hygiene                      |                            |
|  |              | Expenses   | 15,776.00                  |
|  |              | By Clothing Expenses                                 | 8,100.00                   |
|  |              | By Transportation Charges                            | 9,205.00                   |
|  |              | By Vocational Training Expenses                      | 17,346.00                  |
|  |              | Total Fit Facility Project                           |                            |
|  |              | Expenditure  | 4,29,085.00                |
|  |              | 5. <u>District CHILDLINE Project A/c</u>             |                            |
|  |              | By Administrative Cost                               | 1 70 202 00                |
|  |              | By Client Related Contingency                        | 1,79,303.00<br>1,04,085.00 |
|  |              | By Traveling Expenses                                | 1,33,045.00                |
|  |              | O TRO ACCOUNT  | 1,33,043.00                |
|  |              | (2) (2) ×  |                            |

| By Staff Honorarium                 | 9,12,000.00  |
|-------------------------------------|--------------|
| By Purchase of Fixed Assets         |              |
| Computer with web cam               | 45,000.00    |
| Furniture & Equipment               | 24,998.00    |
| Total Childline Project Expenditure |              |
|                                     |              |
| 6. Railway CHILDLINE Project A/c    |              |
| By Administrative Cost              | 94,110.00    |
| By Client Related Contingency       | 63,815.00    |
| By Traveling Expenses               | 95,475.00    |
| By Staff Honorarium                 | 9,74,128.00  |
| Total Railway Childline Project     |              |
| Expenditure                         | 12,27,528.00 |
| 7. One Stop Center Project A/c      |              |
| By Purchase of Fixed Assets         |              |
| Contingency (Non-Recurring)         | 1,38,000.00  |
| By Staff Honorarium                 |              |
| Center Administrator                | 3,50,000.00  |
| Counselor                           | 1,92,000.00  |
| Case Worker                         | 3,57,667.00  |
| IT & MIS                            | 1,82,000.00  |
| Part-time Legal Assistant           | 1,64,000.00  |
| Medical Assistant                   | 3,71,000.00  |
| Multi Purpose Worker                | 3,36,000.00  |
| Security Guard                      | 3,33,333.00  |
| IT &MIS Cum Part-time Police        |              |
| Facilitation Officer                | 1,80,000.00  |
| Part-time Accountant                | 70,000.00    |
| Total Staff Honorarium              | 25,36,000.00 |
| By Other Recurring Expenditure      |              |
| Catering/Food                       | 21,605.00    |
| Clothing, Medicine & Kit Etc.       | 16,296.00    |
| Contingency                         | 43,483.00    |
| Stationary                          | 9,050.00     |
| Training, IEC & Advocacy            | 49,700.00    |
| Transportation                      | 72,353.00    |
| Telephone/Fax                       | 5,410.00     |
| Rape Victim Assistance              | 30,000.00    |
| Total Recurring Expenditure         | 2,47,897.00  |
| 8. General Project A/c              |              |
| By Audit Fees                       | 9,440.00     |
| By Bank Charges                     | 177.68       |
| By Bolero Fuel Expenses             | 54,750.00    |
| By Vehicle fuel charges             | 2,295.00     |
| By Expenses on PRI Training         | 77,000.00    |
| By International Women's Day        | 9,950.00     |
| 650C/                               |              |

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|             |                | By Purchase of PPE Kit for Childline Staff By Observation of violence    | 2,400.00                                       |
|-------------|----------------|--|--|
|             |                | Against women week By Hand loan refund Total General Account Expenditure | 10,000.00<br>4,59,320.00<br><b>6,25,332.68</b> |
|             |                | By Closing Balance (As per Schedule-II)                                  | 11,55,747.87                                   |
| Grand Total | 1,17,75,943.84 | Grand Total  | 1,17,75,943.84                                 |



For SPP ASSOCIATES
Chartered Accountants

CA. Biberaparda Peni Partner M.No.066785, Firm Regd.No.322862E

#### Fixed Asset Statement of SEHADA, Jharsuguda (For the year 2021-22)

| Sl. No. Name of Asset |                      | WDV as on    | Addit               | ion during the                               | year  | Total        | Rate of      | Depreciation | WDV as on    |
|-----------------------|----------------------|--------------|---------------------|--|---|--------------|--------------|--------------|--------------|
|                       |                      | 01/04/2021   | Date of<br>Purchase | Purchase<br>Before<br>30 <sup>th</sup> Sept. | Purchase<br>After<br>30 <sup>th</sup> Sept. |              | Depreciation | Amount       | 31/03/2022   |
| 1                     | 2                    | 3            | 4                   | 5  | 6   | 7            | 8            | 9            | 10           |
| 1                     | Furniture & Fixture  | 2,43,794.00  | 29/06/2021          | 24,998.00                                    |   | 2,68,792.00  | 10%          | 26,879.00    | 2,41,913.00  |
| 2                     | Library Books        | 19,759.00    |                     |  |   | 19,759.00    | 10%          | 1,976.00     | 17,783.00    |
| 3                     | Community Center     | 2,837.00     |                     | <u></u>                                      | A 1   | 2,837.00     | 10%          | 284.00       | 2,553.00     |
| 4                     | Camera               | 12,522.00    | <b></b>             |  |   | 12,522.00    | 10%          | 1,252.00     | 11,270.00    |
| 5                     | Scooter              | 1,005.00     |                     |  |   | 1,005.00     | 20%          |              | 1,005.00     |
| 6                     | Ceiling Fan          | 9,095.00     |                     |  |   | 9,095.00     | 10%          | 909.00       | 8,186.00     |
| 7                     | Photo                | 83.00        |                     | 286  |   | 83.00        | 10%          |              | 83.00        |
| 8                     | Utensil              | 1,129.00     |                     |  |   | 1,129.00     | 20%          |              | 1,129.00     |
| 9                     | Godrej Type Writer   | 1,226.00     |                     |  |   | 1,226.00     | 10%          |              | 1,226.00     |
| 10                    | Motor Cycle          | 1,042.00     |                     |  |   | 1,042.00     | 20%          |              | 1,042.00     |
| 11                    | Moped                | 992.00       |                     |  |   | 992.00       | 20%          |              | 992.00       |
| 12                    | Television Set       | 12,032.00    | 6                   |  |   | 12,032.00    | 15%          | 1,805.00     | 10,227.00    |
| 13                    | Computer             | 1,32,379.00  | 15/07/2021          | 45,000.00                                    |   | 1,77,379.00  | 40%          | 70,952.00    | 1,06,427.00  |
| 14                    | Bicycle 9 nos.       | 7,190.00     |                     |  |   | 7,190.00     | 20%          | 1,438.00     | 5,752.00     |
| 15                    | Mobile Phone 12 nos. | 2,813.00     |                     |  |   | 2,813.00     | 40%          | 1,125.00     | 1,688.00     |
| 16                    | New Motor Cycle      | 19,921.00    |                     |  |   | 19,921.00    | 15%          | 2,988.00     | 16,933.00    |
| 17                    | Handy Cam Camera     | 8,550.00     |                     |  |   | 8,550.00     | 10%          | 855.00       | 7,695.00     |
| 18                    | Sewing Machine       | 2,070.00     |                     |  |   | 2,070.00     | 10%          | 207.00       | 1,863.00     |
| 19                    | Computer Printer     | 6,698.00     |                     |  |   | 6,698.00     | 40%          | 2,679.00     | 4,019.00     |
| 20                    | Projector            | 924.00       |                     |  |   | 924.00       | 40%          |              | 924.00       |
| 21                    | Bed and bedding      | 1,00,140.00  |                     | ·  | 19  | 1,00,140.00  | 10%          | 10,014.00    | 90,126.00    |
| 22                    | Mahindra Bolero      | 4,46,691.00  |                     |  |   | 4,46,691.00  | 15%          | 67,004.00    | 3,79,687.00  |
| 23                    | Sound System         | 6,198.00     |                     |  |   | 6,198.00     | 10%          | 620.00       | 5,578.00     |
| 24                    | LED Television       | 24,727.00    |                     | <u></u>                                      |   | 24,727.00    | 15%          | 3,709.00     | 21,018.00    |
| 25                    | CCTV with Camera     | 47,738.00    |                     |  |   | 47,738.00    | 15%          | 7,161.00     | 40,577.00    |
| 26                    | Aqua Guard 2Nos.     | 10,476.00    |                     |  |   | 10,476.00    | 30%          | 3,143.00     | 7,333.00     |
| 27                    | Power Inverter       | 23,800.00    |                     |  |   | 23,800.00    | 30%          | 7,140.00     | 16,660.00    |
| 28                    | Refrigerator         | 17,671.00    | is                  |  |   | 17,671.00    | 30%          | 5,301.00     | 12,370.00    |
| C/29                  | Contingency          |              | 25/03/2022          |  | 1,38,000.00                                 | 1,38,000.00  | 10%          | 6,900.00     | 1,31,100.00  |
| OF THE                | Total                | 11,63,502.00 |                     | 69,998.00                                    | 1,38,000.00                                 | 13,71,500.00 |              | 2,24,341.00  | 11,47,159.00 |

### (Schedule-II)

## **Bank and Cash Balance Statement**

| I. Bank and Cash Balance as o | n 1 <sup>st</sup> April-2021 |
|-------------------------------|------------------------------|
|-------------------------------|------------------------------|

| SI. No. | Name of Bank                   | Account No.      | Amount      |
|---------|--------------------------------|------------------|-------------|
| 1       | Uco Bank                       | 06360100008951   | 1,32,051.9  |
| 2       | Punjab National Bank           | 2218000100060516 | 1,688.0     |
| 3       | State Bank of India            | 30410989107      | 67,196.0    |
| 4       | Andhra Bank                    | 106410011000757  | 6,129.5     |
| 5       | Oriental Bank of Commerce      | 11482011001171   | 6,77,533.3  |
| 6       | Canara Bank                    | 2805101004702    | 1,99,858.0  |
| 7       | Indusind Bank                  | 100088491508     | 7,67,794.0  |
| 8       | Indusind Bank                  | 100088525124     | 3,56,644.1  |
| 9       | Indian Bank                    | 6824541973       | 13,781.0    |
| 10      | Indusind Bank                  | 100088520439     | 9,207.0     |
|         |                                | Total            | 22,31,882.8 |
| B.      | Cash Balance                   |                  |             |
| SI. No. | Nam                            | e of Project     | Amoun       |
| 1       | Swadhar Project Account        |                  | 883.0       |
| 2       | FCC Project Account            |                  | 354.00      |
| 3       | General Account                |                  | 1,131.00    |
| 4       | Childline Project Account      |                  | 8,248.00    |
| 5       | Swabhiman Home Project Account |                  | 107.00      |
| 6       | Fit Facility                   |                  | 138.00      |
|         |                                | Total            | 10,861.00   |
|         |                                | Grand Total(A+B) | 20,001.00   |

| A.      | Bank Balance                   |                  |              |  |
|---------|--------------------------------|------------------|--------------|--|
| SI. No. | Name of Bank                   | Account No.      | Amount       |  |
| 1       | Uco Bank                       | 06360100008951   | 3,457.4      |  |
| 2       | Punjab National Bank           | 2218000100060516 | 0.0          |  |
| 3       | State Bank of India            | 30410989107      | 56,668.0     |  |
| 4       | Andhra Bank                    | 106410011000757  | 6,883.8      |  |
| 5       | Oriental Bank of Commerce      | 11482011001171   | 2,646.5      |  |
| 6       | Canara Bank                    | 2805101004702    | 24,413.0     |  |
| 7       | Indusind Bank                  | 100088491508     | 29,183.0     |  |
| 8       | Indusind Bank                  | 100088525124     | 10,08,931.1  |  |
| 9       | Indian Bank                    | 6824541973       | 2,404.00     |  |
| 10      | Indusind Bank                  | 100088520439     | 2,360.00     |  |
|         |                                | Total            | 11,36,946.87 |  |
| B.      | Cash Balance                   |                  |              |  |
| Sl. No. | Nam                            | e of Project     | Amoun        |  |
| 1       | Swadhar Project Account        |                  | 0.00         |  |
| 2       | FCC Project Account            |                  | 2,950.00     |  |
| 3       | General Account                |                  |              |  |
| 4       | Childline Project Account      |                  |              |  |
| 5       | Swabhiman Home Project Account |                  |              |  |
| 6       | Fit Facility                   |                  | 107.00       |  |
|         | /00                            | Total            | 18,801.00    |  |
|         | SACO                           | Grand Total(A+B) | 11.55.747.87 |  |